

RCE *zm*

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Identification of: Pankaj K. Jha  
Serial No.: 09/881,493  
Title: PROGRAMMABLE PROTOCOL PROCESSING ENGINE FOR  
NETWORK PACKET DEVICES  
Filed: June 14, 2001  
Attorney Docket No.: 0325.00482  
Examiner: Patel, H.  
Art Unit: 2154  
In Response To: Office Action mailed May 19, 2005

I hereby certify that this letter, the response or amendment attached hereto are being deposited with the United States Postal Service as first class mail in an envelope addressed to Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on August 19, 2005.

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790.00 DP

By:

*Jan M. Dunbar*  
Jan M. Dunbar

**REQUEST FOR CONTINUED EXAMINATION (RCE)**  
**UNDER 37 C.F.R. § 1.114 OF THE ABOVE-IDENTIFIED APPLICATION**

Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

1. Submission required under 37 C.F.R. § 1.114
  - a. ☒ Previously submitted
    - i. ☒ Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on June 16, 2005.
    - ii. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on \_\_\_\_\_.
    - iii. ☐ Other \_\_\_\_\_.
  - b. ☐ Enclosed
    - i. ☐ Amendment/Reply
    - ii. ☐ Affidavit(s)/Declaration(s)
    - iii. ☐ Information Disclosure Statement (IDS)
    - iv. ☐ Other \_\_\_\_\_.
2. Miscellaneous
  - a. ☐ Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c)

for a period of \_\_\_\_\_ months. (Period of suspension shall not exceed 3 months; Fee under 37 C.F.R. § 1.17(i) **required**).

b. ☐ Other \_\_\_\_\_.

3. ☒ A PTO-2038 Form is enclosed for the filing fee of \$790.00. The Commissioner is authorized to charge any additional fees which may be required, or credit overpayment to Account No. 50-0541.

4. ☐ Applicant also requests a \_\_\_\_ month extension of time for \$\_\_\_\_\_.

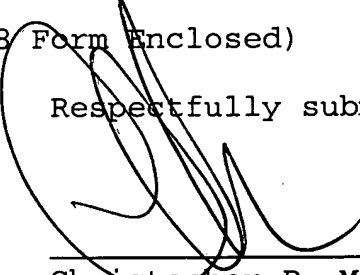
5. Total Filing Fee - (PTO-2038 Form Enclosed) \$790.00

Respectfully submitted,

By

Date: August 19, 2005

Attorney Docket No.: 0325.00482

  
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